## **ANALYSIS**

This ordinance amends Title 3 - Advisory Commissions and Committees,

Chapter 3.54 of the Los Angeles County Code relating to the Public Health

Commission. The amendment extends the sunset review date to December 1, 2009.

ROBERT E. KALUNIAN Acting County Counsel

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Principal Deputy County Counsel Government Services Division

TF:er Requested 5/28/09 Revised 7/16/09

ORDINANCE NO.
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An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to the Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.54.100 is hereby amended to read as follows:

3.54.100 Sunset review date.

The sunset review date for the commission shall be July 1, 2004 December 1, 2009. (Ord. 2001-0025 § 1, 2001.)

[354100TFCC]